THE SPORT WINDS

RHEMA BIBLE TRAINING CENTER

Francistown, Botswana

Student Application

Private Bag F 183 Francistown, Botswana Cell +267 76169218 Tel +267 2401574 Plot 18831 Selepa, Francistown, Botswana Attach Recent Passport sized Photo Here

| Office | Use Only: | Accepted |
|--------|---------------------------------------|-----------------------|
| | Application Fee Paid | Declined |
| | Pastor's Recommendation Received | Re-Apply |
| | (2) Personal Recommendations Received | Registration Fee Paid |
| | Interview Date Set: | Student ID Number |
| | | |

Application Instructions:

- Your non-refundable application fee is payable upon receipt of your application.
- Answer every question truthfully and accurately.
- If an answer does not apply to you, write "NA" in the space.
- Married couples who are both applying should each submit their own application form.
- Your application may be submitted as a paper application form or you can apply online at rhemabotswana.org.
- Your referees may submit a paper reference or an online reference at rhemabotswana.org within 7 days of your request. (Your application will be processed only after all referees have turned in their references.)
- After your application and all three referrals have been received, RBTCB will phone to arrange for an interview appointment with you.
- After your interview, you will receive, in writing, within 7 business days the result of your application to RBTCB.
- Please do not make final arrangements for attendance at the Bible School until you have formally, in writing, been accepted.

I. GENERAL INFORMATION

| Date of App | lication: | Year Applied For (tick one) : *F | irst *Second |
|---------------------------|--|----------------------------------|---|
| Name | First Name | Surname | Middle Name |
| Address | Box Number | City | Country |
| Address Plot Number | Location | City | Country |
| Phone | Home | Work | Cell (whatsapp) |
| Date of Birth | dd mm yy | Tick one: O Male* O Female* | Email address: |
| Nationality * | (state country) | Birthplace (village/town/city) | Country |
| ID Documents | National ID Number (Omang or other) | Nationality of Passport | Marital Status* Tick One: O Married O Married (traditionally) |
| | | Passport Number | O Single O Widow(er) O Separated O Divorced O Remarried O Engaged |
| If engaged, r | name of your fiancé: | Name: | Cell Number |
| For how long | have you been engaged? | | |
| If engaged, is | s your fiancé born again? | O Yes O No | |
| If married, yo | our spouse's name: | Name: | Cell Number |
| If married, is | your spouse born again? | O Yes O No | · |
| For how long | have you been married? | | |

| If Marriad ar | a vou staving with your spau | se? O Yes O No | | | | | | |
|---|-------------------------------------|---------------------|-----------------|--------------|------------|--|--|--|
| If Married, are you staying with your spouse? O Yes O No | | | | | | | | |
| If no, where o | If no, where does your spouse stay? | | | | | | | |
| If no, briefly e | explain why you do not stay to | ogether: | | | | | | |
| | | | | | | | | |
| If married, do | es your spouse plan on atter | nding RBTCB? | O Yes | O No | | | | |
| If yes, which programme? O First Year O Second Year | | | | | | | | |
| Closest | Name | Phone Number | | Where do | they stay? | | | |
| Relative | | | | | | | | |
| | Relation | Email Address | | | | | | |
| | | | | | | | | |
| Emergency Contact Information Emergency Contact Emergency Contact | | | | | | | | |
| Name | | Cell Number | | | Relation | | | |
| | | | | | | | | |
| *nreference i | s not given regarding marital | status race or whet | her candidate i | s male or fe | emale | | | |

II. EDUCATION

| School Attended | Dates | Type of | Level | Degree/Certificate |
|----------------------------|-------|---------|-----------|--------------------|
| Begin with the most recent | | School | Completed | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| Other qualifications: | | | | |
| 1. | | | | |
| 2. | | | | |

III. EMPLOYMENT HISTORY

Please list most recent or current employer first

| 1. Company | | Employer Name | Dates employed: |
|-------------------------|-------------------|---|---------------------------------------|
| Position | | Reason for leaving (If this is not your current employer) | |
| Company Phone Number | Company Mailing a | nd Physical Address | City/Country |
| 2. Company | | Employer Name | Dates employed MM/YYYY to MM/YYYY |
| Position | | Reason for leaving | |
| Phone Number | Mailing Address | | City/Country |
| 3. Company | | Employer Name | Dates employed: MM/YYYY to MM/YYYY |
| Position | | Reason for leaving | |

IV. REFERENCES

Give each of those you list a reference form or the link to the online recommendation form. The reference forms may not be submitted by the prospective student (yourself) Please follow up to be sure your referees have submitted forms to RHEMA within 7 days of receiving the form or link.

| 1. Pastor's Name | Mailing Address | Phone |
|------------------------------|------------------------|-------|
| Name of Church/ Denomination | Length of acquaintance | |
| 2. Friend's Name | Mailing Address | Phone |

| Nature of Acquaintance: (casual, close, etc) | Length of acquaintance | |
|--|------------------------|-------|
| 3. Employer's Name | Mailing Address | Phone |
| Name of Business | Length of acquaintance | |

V. HEALTH

Your health (and all) information is kept strictly confidential and is viewed by RHEMA Administration only.

Are you experiencing a handicap, disability or disease that would affect your ability to learn or attend class or that RHEMA Administration should know about in case of emergency? (example: heart issues, epilepsy, asthma, mental health issues) This information is kept strictly confidential for Administration ONLY.

Condition:

How long have you had this condition?

Are you using medication for this illness?

1.
2.
3.
Comments on your overall health:

VI. SKILLS AND COMMUNICATION

Column 1, please indicate your mother tongue. Column 2 and 3, please indicate your ability spoken and written. Continue with the second line for your second language.

| Language: | Spoken | | | Written | | |
|--|---|----------------------|------------------|---|--|--|
| Mother tongue: | How well do you speak your mother tongue? | | | e? How well do you write your mother tongue | | |
| | (circle one) | | | (circle one) | | |
| | Excellent | Good | Fair | Excellent Good Fair | | |
| Secondary | Spoken | | | Written | | |
| language: | How well do | you <i>speak</i> you | ır secondary | How well do you write your second | | |
| | language? (| circle one) | | language? (circle one) | | |
| | Excellent | Good | Fair | Excellent Good Fair | | |
| Other | Spoken | | | Written | | |
| languages | How well do | you speak the | other language | es? How well do you write other languages? | | |
| | (circle one) | | | (circle one) | | |
| | Excellent | Good | Fair | Excellent Good Fair | | |
| Please rate | Tick one: | | | | | |
| your grasp of | O Excellent, I prefer English | | | | | |
| the English | O Good, I speak my mother tongue usually, but English is not a problem | | | | | |
| language. | O Fair, I have trouble understanding or communicating, but I can usually manage | | | | | |
| | O Poor, I do not understand much of what is spoken or written in English | | | | | |
| What areas of | O Pastor | O Teac | | Evangelism O Music, vocal | | |
| ministry | O Children | | | Rural ministry O Music, instrumental | | |
| interest you? | O Ushering | O Main | tenance (buildin | ng, vehicle, office equipment, etc) | | |
| (tick all that | O Other | | | | | |
| apply) | | | | | | |
| Do you sense you | u are called to | full-time minist | try? Tick one: | O Yes O No O Not Sure | | |
| If yes, to which ar | | | | | | |
| Are you planning | to attend RHE | MA's second y | ear programme | e? O Yes O No O Not Sure | | |
| Other areas of int | erest: | | | | | |
| | | | | | | |
| Other skills you h | ave which will | assist you in s | erving the Lord | in full time or supportive ministry: | | |
| Other skills you have which will assist you in serving the Lord in full time or supportive ministry: | | | | | | |
| | | | | | | |

VII. SELF EVALUATION/MINISTRY PROFILE

| On a scale of 1 to 5, rate yourself in the following areas: |
|--|
| 5 - Excellent, extremely easy 3 - Average 1 - I usually struggle with this. 4 - I do well with a few exceptions. 2 - Below average |
| Relating to new people Conversations with a stranger Maintaining friendships Listening Ability to submit to leaders Sense of humor Encouragement to self Establishing relationships Maintaining friendships Confronting Confronting Ability to finish tasks at hand Encouragement to others |
| In 250-300 words, please describe your relationship with your wife and/or family: |
| (please continue on the back or a separate sheet of paper) |
| In 250-300 words, please describe your best friend (other than Jesus): |
| (please continue on the back or a separate sheet of paper) |
| What tends to upset you? |
| (please continue on the back or a separate sheet of paper) |
| VIII. PERSONAL HISTORY Please answer the questions carefully and truthfully. Failure to do so may result in dismissal from the Bible Training Center. |
| Have you ever been involved in the use of alcohol or drugs? O Yes O No If so, please explain. Include the last time: |
| Have you ever been involved with witchcraft or traditional practices (consulting sangomas or traditional healers or prophets) or performed as one of the above mentioned? O Yes O No If so, please explain. Include the last time: |
| Have you ever been arrested for committing a crime? O Yes O No If so, please explain. Include the last time: |
| Have you ever been involved in homosexuality? O Yes O No If so, please explain: |
| If not married, are you presently involved in any kind of dating relationship? O Yes O No |

IX. BIOGRAPHICAL INFORMATION

Please answer the following questions as fully as possible on separate sheets of paper.

| In 250-300 words, please give an overview of your personal history. Include where you grew up, family situations, childhood to present, and how you feel these experiences will affect what God has planned for you. |
|--|
| |
| (please continue on the back or a separate sheet of paper) |
| Are you a born again believer? Have you been baptized in water since you believed? O Yes O No O Yes O No O Yes O No O Yes O No |
| In 250-300 words, please tell how and when you became a Christian and about your personal growth in Christ. Are you baptized in the Holy Ghost with the evidence of speaking in other tongues? If so, please tell about your experience. |
| (please continue on the back or a separate sheet of paper) |
| In 250-300 words, please describe your current walk with the Lord. Include how your faith is growing, the spiritual influences in your life, your personal devotion times, current church involvement and outreach activities you are or have been engaged in. |
| (please continue on the back or a separate sheet of paper) |
| In 250-300 words, please share who has made the biggest impact on your life, besides Jesus? Please explain. |
| (please continue on the back or a separate sheet of paper) |
| In 250-300 words, please list and explain three of your strengths. |
| (please continue on the back or a separate sheet of paper) |
| In 250-300 words, please list and explain three of your weaknesses. |
| (please continue on the back or a separate sheet of paper) |
| In 250-300 words, please share why you want to attend RHEMA Bible Training Center? Why this particular school? What do you expect to learn and receive during your time at RBTCB? |
| (please continue on the back or a separate sheet of paper) |

X. FOREIGN (non-Batswana) STUDENTS ONLY

| Where is your "h | nome" (coun | try of Birth / country where | e your passport is from)? | | | | |
|---|--|------------------------------|-------------------------------|------------------------|--|--|--|
| City | | Country | | | | | |
| If you are residir | If you are residing in Botswana, have you completed immigration and labor procedures? O Yes O No | | | | | | |
| Visitors: | / / al al | Who is your contact / Er | nployer in Botswana? (associa | ated with your permit) | | | |
| When do your days or permit | yyyy/mm/dd | | | | | | |
| expire? | | Name | Address | Phone | | | |
| If you are accepted into RBTCB, how do you propose to support yourself (and wife and family if applicable) during your time at Bible School? Please explain | | | | | | | |
| | | | | | | | |

XI. STATEMENT OF FAITH

Please place a tick next to each statement to indicate your understanding and agreement with each of RHEMA's fundamental statements of belief:

- O The Bible is the inspired Word of God.
- O Our God is One, but manifested in three Persons—the Father, the Son, and the Holy Spirit.
- O Man is a created being, made in the likeness and image of God, but through Adam's transgression and fall, sin came into the world.
- O Salvation is the gift of God to man through faith in Jesus Christ.
- O The New Birth is necessary to all men, and when experienced, produces eternal life.
- O Baptism in water is by immersion, is a direct commandment of our Lord, and is for believers only.
- O The Baptism in the Holy Ghost is a gift and is accompanied by the initial evidence of speaking in other tongues.
- O We believe in sanctification, which is living a life of holiness.
- O Healing is the privilege of every member of the Church today provided through Jesus' death on the Cross.
- O Jesus will return and "...the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air..." (1 Thessalonians 4:16–17).
- O The one who physically dies in his sins without accepting Christ is eternally lost, and therefore, has no further opportunity of hearing the Gospel or repenting.

XII. SIGNATURE

In order for a person to assume a leadership role in Christian ministry, it is our conviction that the highest standards of personal conduct and moral living should be maintained. Our persuasion is that this includes abstinence from the use of tobacco, alcohol and illegal or habit forming drugs while attending RBTCB. We do not accept or permit any immoral conduct related to fornication, adultery, homosexual activities. Understanding our position on these matters, please confirm below your acceptance of these inherent requirements. Non-compliance could exclude you from acceptance.

| By signing below, you acknowledge that you have read and understand RHEMA's fundamental beliefs, willing to adhere to RHEMA's standard of student conduct and that the information supplied in this appliancements and true to the best of your knowledge. | |
|--|--|
| SignedDate | |